

F.No.52/GGSIPU/GH-II/2025-26/1850

Date: 11<sup>th</sup> August'2025

**Second List of Students for Admission in Nilgiri Girls Hostel (GH-II) for the Academic Year 2025-26**

Second list of students shortlisted for hostel accommodation in NILGIRI Girls Hostel (GH-II) for the Academic Session 2025-26 is attached herewith.

Please note that the hostel room allotment will be subject to verification and submission of required documents mentioned in Information Bulletin for Admission (Session 2025-26).  
(Refer [http://www.ipu.ac.in/Pubinfo2025/nt230725519%20\(7\).pdf](http://www.ipu.ac.in/Pubinfo2025/nt230725519%20(7).pdf))

**Important Instructions**

1. Hostel fees need to be deposited through **three (03) SEPARATE Demand Drafts ONLY**, at the allotted hostel office during the time of admission/counselling.

Hostel Charges	Rs. 46,000/-	Draft in favour of "THE REGISTRAR, GGSIP UNIVERSITY"
Mess Fee	Rs. 46,000/-	Draft in favour of "GIRLS HOSTEL MESS FUND (GH-2,NILGIRI)"
Welfare Fee	Rs. 4,000/-	Draft in favour of "GIRLS HOSTEL WELFARE FUND (GH-2,NILGIRI)"

2. It is requested that Draft should be 'Strictly' made in the name given in the notice. Any error in the Draft will not be entertained during counselling.
3. At the time of admission student must bring following **documents (both original as well as photocopy)**:
  - Two passport size photographs
  - Photocopy of university admission fee receipt
  - Reporting slip/admission slip of Programme
  - Undertaking by the parent
  - Permanent address proof of the candidate
  - Last qualifying Examination marks-sheet
  - Original medical certificate
4. Following is the schedule for counselling in Girls Hostel:

Name of the Hostel	Date of counselling	Time
Nilgiri Girl's Hostel	12 <sup>th</sup> August'2025 to 14 <sup>th</sup> August'2025	Reporting time- 10: 00 AM to 12:30 PM

5. Parent (any) /Guardians are requested to be present at the time admission of their ward in the hostel. Admission can be taken on any of the three days by any student listed in the list.
6. No admission of the student in List-I will be considered after the 14.08.2025.

*Upma - 11/8/25*  
(Prof.) Dr. UPMA GAUTAM  
Warden, Girls Hostel (GH-II)

Copy to :-

1. Chief Warden, GGS Indraprastha University's Hostel.
2. Head UITS, with the request to upload on University websites.
3. Guard File.



**SECOND LIST OF HOSTEL ALLOTMENT (NILGIRI GIRLS HOSTEL) FOR ACADEMIC SESSION  
2025-2026**

S.No	NAME OF THE APPLICANT	FATHER'S NAME/ MOTHER'S NAME	PROG.	CATEGORY/ REGION	COUNTRY/ STATE
1	RAHAJAMANANA LUCAS	RAHAJAMANANA DOMINIQUE	Ph.D. (Education)	INTERNATIONAL STUDENT	MADAGASCAR
2	PUSPITA ROY	OVENDRA NATH ROY	B.A. (ENGLISH)	INTERNATIONAL STUDENT	BANGLADESH
3	ARPA DATTA	HAPPY DATTA	MBA	INTERNATIONAL STUDENT	BANGLADESH
4	HREDITA KARMAKER	SANTOSH KUMAR KARMAKER	B.TECH (CSE)	INTERNATIONAL STUDENT	BANGLADESH
5	BHOOMI MISHRA	MANISH SHANKER MISHRA	M.TECH (IB)	OUTSIDE DELHI	KANPUR, UP
6	LAVANYA JAIN	MUNISH JAIN	MA (ECO)	OUTSIDE DELHI	KANPUR, UP
7	SRISHTI PANDEY	DINESH KUMAR PANDEY	B.TECH (BT)	OUTSIDE DELHI	KOLKATTA, WEST BENGAL
8	MUSKAN SINGH	AMIT KUMAR SINGH	MCA	OUTSIDE DELHI	MIRZAPUR, UP
9	SWATI MEHTA	RAJENDRA SINGH	MCA	OUTSIDE DELHI	PITHORAGARH, UTTRAKHAND
10	MANSI THAKUR	DAVENDER SINGH	LLM	OUTSIDE DELHI	PUNJAB
11	ARTI VERMA	MOHAN PRASAD	MCA	OUTSIDE DELHI	BALLIA, UP
12	YASHIKA BHALLA	SIMMEE BHALLA	B.TECH (IT)	OUTSIDE DELHI	LUCKNOW, UP
13	EKNOOR KHURANA	JATINDER KUMAR	LLM	OUTSIDE DELHI	PUNJAB
14	SHRUTI RATHI	SANDEEP RATHI	MBA	OUTSIDE DELHI	HATHRAS, UP
15	ZANJABEEL FATMA	MD. SALMAN FAROOQUI	LLM	OUTSIDE DELHI	PATNA, BIHAR
16	SAKSHI AGARWAL	SANJAY GOYAL	LLM	OUTSIDE DELHI	ALIGARH, UP
17	GITANSHA	PAWAN KUMAR BANSAL	B.TECH (CE)	OUTSIDE DELHI	SIRSA, HARYANA
18	KHUSHI DIXIT	AVANISH KUMAR DIXIT	B.TECH (CSE)	OUTSIDE DELHI	HATHRAS, UP
19	ISHITA GHILDIYAL	TARA CHANDRA GHILDIYAL	B.COM (H)	OUTSIDE DELHI	RAMNAGAR, UTTRAKHAND
20	OJASWINI	MAHESH KUMAR	B.TECH (IT)	OUTSIDE DELHI	NARNAUL, HARYANA
21	NAMOSTUTI SRIVASTAVA	SHIV PRAKASH SRIVASTAVA	MBA	OUTSIDE DELHI	KANPUR, UP
22	HARNOOR KAUR	HARVINDER SINGH	M.SC (EM)	OUTSIDE DELHI	BILASPUR, UP

**Note: The above list includes only Category (i),(ii) & (iii) mentioned at Page no. 2 Point 4 in the Information Bulletin available on the University website.**

*6/11/25*  
*11/8/25*